



# Parish Council

Clerk: Mrs J L Gay  
16 Ticklepenny Drive  
Louth  
Lincs LN11 7BU  
Tel: 01507 600383

19 April 2021

Dear Councillors

Notice is hereby given that the next meeting of the Council will be held on

**Wednesday 19 May 2021 at 7.00 pm**

Either in the Pool Room at The Royal Oak, Watery Lane, where there will be a 15 minute Open Forum prior to the commencement of the Meeting, or if covid restrictions remain unchanged via zoom.

## Open Forum

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### Agenda

#### The Annual Parish Meeting

1. **Apologies**
2. **Minutes of Last Annual Parish Meeting**  
To approve the Minutes of the Meeting held on 13 May 2020.

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#### The Annual Parish Council Meeting

1. **Apologies**
2. **Election of Chairman**
3. **Election of Vice-Chairman**
4. **Minutes of last Meeting**  
To approve the Minutes of the Meeting held on 10 March 2021.
5. **Reports**  
**Cemetery Working Group**-Chairman to report  
**Legbourne Community Centre Group**-To Cllr Mrs Poppleton to report  
**Speeding, Traffic & Highways Issues/Police Matters** -Any appropriate Member to report
6. **Clerk's Report**
7. **Planning Application/s**  
To discuss any application/s received or note decisions made.
8. **Correspondence**  
Open Spaces, RBLI-VE Day

**9. Finance**

- a) Annual Audit & Accounts, Yearly Report/Reviews  
To approve the Annual Governance Statement and the Accounting Statements for audit for the financial period 1 April 2020 – 31 March 2021, including the dates for the Notice of Period of Exercise of Public Rights. To consider Accounts/Reviews including insurance/renewal, etc;
- b) To consider the accounts and payments to be made.

**10. Business**

Bollard to Beck – To note any update from LCC on this matter;  
Financial Assistance – To note that L&LCCC-Yellow Pages do not wish to be considered for a donation this year. To consider any other requests.  
Pond Improvements – To consider if there are any works required;  
Projects – To consider any quotes received and to decide any action to be taken.

**11. Any Other Business**

**12. Date of Next Meeting**